

**TO: Mayor and Councilmembers**

**FROM: Jim Fleischmann, Town Planning Consultant**

**DATE: January 23, 2023**

**SUBJECT: Pre-Council Workshop Update of Comprehensive Plan Elements**

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## **Background**

Current Goals, Objectives & Policies for the individual elements of the Town's Comp Plan were distributed in a 3-ring binder at the November 15, 2022, Council meeting. The binder will be used as the basis for future discussions.

The following information is provided for Council's review:

1. Revised schedule of Comp Plan Amendment activities.
2. Summary of Council action/direction at the January 9, 2023, Workshop.

## **Recommendation:**

Staff seeks Council input and direction with respect to the current language in the Housing, Intergovernmental Coordination, Property Rights and Capital Improvements Elements, as well as other major issues to be included.

## **Summary of Council Revisions/Direction at the January 9, 2023, Workshop:**

### **A. Conservation Element**

1. Add the Division of Forestry (Open Burning Controls) to Policy 4.1.3.
2. Add a reference to the SFWMD 10-Year Water Supply Plan Update to Policy 4.2.2.
3. Move Policy 4.2.6 to the Infrastructure Element
4. Add procurement of water conservation publications from the SFWMD for distribution/posting on the Town website for Town residents to Policy 4.2.9.
5. Direct the Town Attorney to prepare an alternative to LGWCD for use in Policy 4.2.12 and all other references in the Plan.
6. Policy 4.3.1 – Obtain sources from state agencies and post on Town website.
7. Staff to check Town ordinances to see if Policy 4.3.5 is being implemented in the ULDC.
8. Change the reference in Policy 4.3.7 (and all other Plan elements) from occupational license to BTR.

9. Add 4. Preservation of Indigenous Wildlife and 5. Preservation of Wetlands to Policy 4.4.1

10. Policy 4.6.1 – Delete “Within one year of adoption of the Comprehensive Plan” and add “adopt landscaping and tree protection standards.”

11. Revise Policy 4.6.6 to read: With all new development, the Town shall regulate Category 1 invasive exotic vegetation as defined in the list maintained by the town.”

12. Add the following to Policy 4.8.2: “. . . as specified in the FDA and Site Plan development permit applications.”

**B. Recreation and Open Space Element**

1. Policy 5A.1.4 – Staff obtain a copy of the County Park Master Plan, as amended in 1991.

2. Policy 5B.3.2 - replace “pursue” with “Support.

**C. Housing Element** – Deferred to the January 23<sup>rd</sup> meeting.

**TENTATIVE EAR-BASED AMENDMENTS SCHEDULE  
SUBJECT TO CHANGE**

**Commencing January 9, 2023**

<b>Month</b>	<b>Date</b>	<b>Comp Plan Element(s)</b>	<b>Task</b>
January	9	Conservation, and Recreation/Open Space	1. Discussion and Staff Direction
January	23	Housing, Intergovernmental Coordination, Property Rights and Capital Improvements	1. Review of January 9th 2. Discussion and Staff Direction
February	6	Transportation and Infrastructure,	1. Review of January 23rd 2. Discussion and Staff Direction
To be determined(TBD)	TBD	Introduction and Future Land Use	1. Review of February 6th 2. Discussion and Staff Direction
To be determined(TBD)	TBD	Final Council Workshop – All Elements	1. Review of TBD 2. Discussion and Staff Direction
To be determined(TBD)	TBD	Public Hearing - All Elements	Local Planning Agency Hearing and recommendation to Council
To be determined(TBD)	TBD	Public Hearing - All Elements	Second Local Planning Agency Public Hearing – If necessary
To be determined(TBD)	TBD	Public Hearing - All Elements – Revised Comprehensive Plan	Council Public Hearing and Consideration of Adoption Ordinance on First Reading
To be determined(TBD)	TBD	All Elements – Revised Comprehensive Plan	Transmittal to FDEO and Other Agencies for Review and Comment
To be determined(TBD)	TBD	All Elements – Revised Comprehensive Plan	Council Public Hearing and Consideration of Adoption Ordinance on Second Reading
To be determined(TBD)	TBD	All Elements – Revised Comprehensive Plan	Submittal of Adopted Plan to FDEO